AMENDED APPLICATION FOR PERMIT

Serial No. 9583

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

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Date of first receipt and filing in State Engineer's	office APR -2 1932
Returned to applicant for correction Corrected application filed	ŲŲ − 2 1932
<u> </u>	
The undersigned Wichman Brothers Name of applicant	
of Wichman, County of M	ineral
State of Nevada , hereby make	e <u>s</u> application for
permission to appropriate the public waters of the Sta	ate of Nevada, as
hereinafter stated. (If applicant is a corporation, g	give date and place
of incorporation.)	· · · · · · · · · · · · · · · · · · ·
1. The source of the proposed appropriation is Twin	Springs e of stream, lake, or other source
2. The amount of water applied for is .025 One-second-foot equals 40 min	second-feet.
One-second-foot equals 40 min 3. The water to be used for stockwatering	ners' inches
irrigation, power, mining, manuractu	ring, domestic, or other use
4. The water is to be diverted from its source at the	
SE ¹ / ₂ SE ¹ / ₄ Section 7, T. 8 N; R. 27 E., M.D.B.&M., or expectation as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on which the E. ½ corner of said section 7, bears N. 28	unsurveyed land, it should be so stated.
feet.	
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOW	ING INFORMATION:
(a) Number of acres to be irrigated is	<u> </u>
(b) Description of land to be irrigated	
Describe by legal subdivision	on, or if on unsurveyed land it should
- be so stated and a description provided in accordance with special instruction from the State Engineer when app	plication is returned for correction.
	· · · · · · · · · · · · · · · · · · ·
(c) Use will begin about and end about Month	, of each year.
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OT FOLLOWING INFORMATION:	HER USE, SUPPLY THE
(d) Power to be developed ishors	epower.
(e) Works to be located same subdivision as the poin Give 40-acre subdivision on which works will be located, or locate by course and distance to a	
(f) Point of return of water to stream	· ·
Describe in same m	anner as point of diversion.
(g) State number and kinds of animals to be watered	100 head of cattle
(g) State number and kinds of animals to be watered	•
(h) Use will begin about Jan.lst and end about Dec.3	lst, of each year.
Month Month	
(i) Remarks	

DESCRIPTION OF PROPOSED WORKS

The water is to be diverted and st. State manner in which water is to be diverted, whether by dam or other works.	ored by means of a rock and earth da
approximately 20. long and 3. high is to be stored in reservoirs, it should be so stated and the location of the r	
about 3,000 gallons. The springs	
by means of an open cut.	
5. Estimated cost of works \$100.00	
of the first first make a subject of the control of	
6. Estimated time required to constru	
7. Remarks The applicants and their For use of appl	licant
of twin springs since about 1862 and vested rights by filing this applications.	and are not waiving any of their cation:
Wichman Brothers . App	plicant.
the state of the s	
В у	E. H. Sweetland
Compared	Recorded an 21/136 Be 18 Page 123 - 42
This sheet inspected	Sullad County Records
	Engineer.
APPROVAL	
OF	STATE ENGINEER
This is to certify that I have ex	xamined the foregoing application,
and do hereby grant the same, subject	to the following limitations and
conditions:	ject to all prior rights on the
source. The State reserves the	
water herein granted at any and	all times.
The amount of water to be appropriated	
which can be applied to beneficial use sufficient to cubic feet per second.	water 100 head of cattle.
Actual construction work shall begin or	or before May 1, 1934
Proof of commencement of work shall be	There a 74 3074
Work must be prosecuted with reasonable before May 1, 1936	e diligence and be completed on or
Proof of completion of work shall be fi	June 17 1936
	والمستران
Application of water to beneficial use	
and the state of t	application of water to beneficial
use must be filed with State Engineer of Map Filed May 23, 1932	
Proof of Robert JUN 11 134 WITNESS	MY HAND AND SEAL this 28th day
Prost of beneficial use filed JUN 11 134	of October 1933
Mars Filed June 11, 1934 under 9582	Leow malone
Recorded Of Children State	State Engineer.